



TORCHLIGHT

Newsletter of the Marathon Central School District
East Main Street, PO Box 339, Marathon, NY 13803

EMBRACE * EDUCATE * EMPOWER

VOLUME XXXIV, ISSUE 6

www.marathonschools.org

JUNE 21, 2024

CONGRATULATIONS!

SENIORS 2024

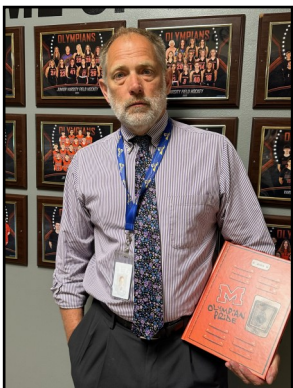


The class of 2024 spent four hot, fun filled days in Florida (May 7-10) on their senior trip. This was a culmination of four years of hardwork and fundraising. The weather was HOT, with temperatures topping off at 98 degrees. The class spent their days exploring all 4 Disney Parks (Hollywood Studios, EP-COT, Magic Kingdom and Animal Kingdom), Universal Studios, Gatorland and enjoyed a dinner show at Medieval Times.



YEARBOOK DEDICATION

The 2024 Marathon Yearbook is dedicated to Todd A. James in recognition of his contributions to the Marathon Central School District throughout his years here. Mr. James chose Marathon out of three job offers through the vote of over 100 Camp Owahta campers in the summer of 1987. Throughout his time at Marathon, he has been a Class Advisor, Ski Club Advisor, and most recently the FBLA Adviser. He has taught at Marathon for 37 years, been the Athletic Director for 23 years, and a coach for over 100 seasons. His dedication to this district is remarkable, and is filled with a sense of innovation and tradition. A favorite example being the duality between teaching a high-tech drone class and using the same model watch since around 1994. Some of Mr. James's favorite sayings: "You are capable of more than you may believe," and "Prior planning prevents poor performance," are things his former athletes and students will continue to mention for years to come. With all his hard work and dedication to our school district, Mr. James will be missed as he retires.



Erika Olsen honored TC3 Graduate

From the Superintendent

June 2024

June brings many events, many things to reflect on, much to be proud of, and work still to do before the end of the school year. This month will be filled with celebrations, awards ceremonies, concerts, graduations, and much more. I look forward to celebrating the successes of 2023-24 along with you as we head into the summer.

Thank you to the Marathon community for supporting our school district by passing the budget on May 21st. Your support and trust allows us to continue to provide quality programs and build upon current opportunities for all of our students and staff.

We are continuing to recruit for some important professional roles throughout the district. Please share or apply at www.marathonschools.org → district → employment.

On Friday May 31 we honored our top 20% at the Senior Ranking Ceremony & Yearbook Dedication. Congrats to these scholars.

And a special congratulations for this year's Yearbook dedication, voted on by the Yearbook Club - Mr. Todd James, who has served the district as a teacher, coach, and athletic director throughout a 37 year career.

Have a great summer and as always, Go Olympians!

Andy Buchsbaum

Enjoy the Summer



New Plants At Appleby



National Honor Society Inductees

IN THIS ISSUE

Health Office Notices.....	3
Public Notices	4
HS News & Events.....	5
Junior Prom	5
FFA News	6
Envirothon.....	6
Seniors.....	7
NTHS	10
Appleby News.....	11
Transportation	11
Principal Leadership.....	12
6th Grd Band Award.....	12
Summer Feeding Menu...	12
CAPCO News	13
NHS Inductions.....	13
Olympian Sports.....	14&15

Student/Parent Access to Grades

Marathon Central School District will be providing access to attendance, contact information, and discipline for students in UPK-12th grade. Grades and assignments are available online for parents/guardians. Students grades 7-12 can even go to the app store and put in the URL

<https://marathon.schooltool.cnyric.org/schooltoolweb/>
Students who do so then will receive notifications each time a teacher inputs a grade.

We hope this will help you stay better informed on your students' progress.

Top 20% of Seniors Class of 2024

1. Erika Olsen - Valedictorian
2. Mya Romans - Salutatorian
3. Ella McConnell
4. Camdyn James
5. Kendre Euson
6. Zachary Birdsall
7. Bryce Hartman
8. Brenna VanDee
9. Melodie Sutton
10. Gianna Gacek
11. Arianna Mauser

Graduating from TC3 with Associates Degree:

Erika Olsen

From the Health Offices

Medication Policy

All medications **MUST** be delivered to the health office by an adult. Medications delivered by a student will be held and a parent will be contacted to visit the health office in order to confirm the medication and to sign an authorization form.

A doctor's order is required for all medications, including over the counter drugs such as Tylenol, Ibuprofen, cough drops (the school can provide tylenol, ibuprofen, and cough drops but a doctor's order and parent signature for those must be provided) and medicated skin creams. Please be sure to ask your healthcare provider for a copy of the written order for the school nurse. A pharmacy label is **NOT** a doctor's order.

Medication **MUST** be delivered in its original, pharmacy labeled container. Another such container should be provided for use outside of school (such as field trips); the pharmacy will provide an extra bottle at your request

Health Exam and Screening Requirements

1. **Health exams/appraisals:** A health certificate, including body mass index and weight status category, is required for all students new to the district, Pre-K, Kindergarten, and 1st, 3rd, 5th, 7th, 9th and 11th grades. The health certificate must be dated no more than 12 months prior to the start of the school year in which it is required -or- the date of entrance to the school for new entrants. Health certificates must be submitted within 30 days of entrance into school or grades mentioned above, in order to continue attendance.
2. **Vision screening:** Distance and near acuity for all newly entering students and students in Pre-K, Kindergarten, and 1st, 3rd, 5th, 7th, and 11th grades. Color perception screening for all newly entering students.
3. **Hearing screening:** All newly entering students and students in Pre-K, Kindergarten, and 1st, 3rd, 5th, 7th, 11th graders.
4. **Scoliosis:** Scoliosis is a spinal curvature. Girls will be screened in 5th and 7th grade and boys in 9th grade.

Dental Certificate Request (not a requirement)

A dental certificate is requested for all newly entering students and students in UPK, K, 1st, 3rd, 5th, 7th, 9th and 11th grades.

Marathon School Health Clinic

Marathon Central School offers a unique program called the *Marathon School Health Clinic*, sponsored by the Family Health Network. The clinic is an all inclusive doctor's office conveniently located in your child's school, and is available with no out of pocket costs. Services offered by the clinic include: treatment of acute illness, monitoring of chronic illness, physicals, immunizations, allergy injections, and other general healthcare needs.

If you wish to have your child seen for an acute illness, remember you may notify the Marathon School Health Clinic by note or phone call. If your child is home ill, you may also call for an appointment and bring your child in to be seen.

In addition to our medical services, our School Health Clinic also provides annual preventative dental services to, 2nd and 3rd graders. The dental services include oral health education and promotion, dental screenings and referrals, sealants, cleanings, fluoride varnish applications, case management and assisting in the establishment of a dental home as needed. Be on the lookout for a green folder to be sent home

with your child. Please sign and return all forms.

If you have any questions about the School Health Clinic or would like to enroll, please contact Carol (Appleby) at (607) 849-3180 or Teresa (Jr/Sr High School) at (607) 849-3900.

All required forms are located on the Marathon Central School District Website @ www.marathonschools.org and can also be provided by the school nurse upon request.

2024-2025 School Year Immunization Requirement for Tdap & Meningococcal Vaccine

Parent/Guardian,

As of September 1, 2016, all 7th and 12th grade students MUST HAVE proof of having been given Meningococcal vaccine (shot) in order to attend school.

Students entering **Grade 7 in 2024 must have 1 dose** of meningococcal vaccine. They will be required to get a booster at age 16.

Students entering **Grade 12 in 2024 must have either:**

- ⇒ 2 doses of meningococcal vaccine with **the booster dose given on or after age 16 OR**
- ⇒ 1 dose if your child's first dose was given on or after age 16
- ⇒ **NEW: Students entering Grade 6th in 2024 are required by NYS law to have a Tdap Vaccine**

New York State law requires parents/ guardians to give the school an immunization (shot) record that shows their child has received, or has appointment(s) to receive the required vaccine(s) (shots) in order to attend school. This record may be from a health care provider, health department, or an official immunization record from the child's former school. The record must include:

Name of the vaccine

Date vaccine given

Who gave it, along with their title; or where it was given if at a clinic

Please contact your health care provider to make sure your child has what they need to attend school this fall. If you have questions or concerns about immunizations, please contact the school health staff.

Appleby Elementary School

Kara-Beth Ross LPN

Phone:(607) 849-3180 Fax: (607) 849-4702

Marathon High School

Sarah Fairbanks RN

Phone: (607) 849-3210 Fax: (607) 849-0019

REPORTING CHILD ABUSE

Section 409-01 of the New York Education Law, which became effective in January of last year, requires every public school in New York State (including charter schools) to post in English and Spanish the toll-free telephone number operated by the New York State Office of Child and Family Services ("OCFS") to receive reports of child abuse or neglect.

**If you suspect a child has been harmed or is at risk,
please dial: 1-800-342-3720**

**Para reporter abuso de niños y negligencia,
llame al: 1-800-342-3720**



Lots of Room to Grow!

Would you like to honor a graduate of The Class of 2024? Or remember a past graduate or favorite staff member?

We have lots of spaces for new bricks in the path under the new high school awning.

**\$50 per brick or
2 bricks for \$90**

Contact **PO Box 1, Marathon, NY 13803** for an order form or Email to bush335@frontiernet.net

(All profit\$ \$support Graduation award\$)

Freetown Community Sales

**Saturday, July 13, 2024
8 AM - 2 PM "Rain or Shine"**

Townwide Sales: Maps at Sheehan Park (behind the town barn - 2369 McGraw-Marathon Rd., Marathon)

Vendors, Sales, & Entertainment @ Sheehan Park

BBQ Chicken @11:00 AM, hot dogs, burgers, drinks, etc. sold by McGraw Fire Department

****Get a Star on the Freetown Map **** Be a Vendor or Crafter at the Park ** Registration forms due June 22, 2024
Facebook @ Freetown NY Community Sales, Facebook @ Freetown NY or www.FreetownNY.org
More info: Call (607)745-0658 or (607)745-6188



Enchanted Forest Water Safari and Appleby Elementary School would like to send your (Pre)K-6 grade student on a Reading Safari! To promote extracurricular reading and literacy, students who read a minimum of six (6) hours outside of school will earn one (1) free ticket to Enchanted Forest Water Safari, New York's Largest Water theme park in Old Forge, NY for the 2024 summer season! Please note that the Reading Safari student tickets are only valid for students/children in grades (Pre)K-6 and must be presented at the Water Safari gate for admission. (Tickets may not be used for adults. Water Safari is strict about this at the entrance gate.)

97 students completed the Enchanted Water Safari 6 hour Reading Challenge! Mrs. McDougal will mail the Enchanted Water Safari ticket to participants as soon as she receives them.

ATTENTION

**Marathon Central School
Residents**

**PRE-KINDERGARTEN
and KINDERGARTEN
REGISTRATION
for September of 2024**

**NOTICE to PARENTS of Pre-K &
KINDERGARTEN AGE CHILDREN**

**If you intend to send your pre-kindergarten
or kindergarten age child to Appleby Ele-
mentary School in the fall of 2024**

**YOU MUST CALL 607-849-3281
to preregister your child.**

**ONLY CHILDREN BORN ON OR BEFORE
DECEMBER 1, 2020 ARE ELIGIBLE for UPK.
CHILDREN WHO TURN 6 BEFORE
DECEMBER 1, 2024 MUST ATTEND SCHOOL.**

**Thank you,
Jonathan Hillis, Appleby Elementary Principal**

Dear Parent/Guardian,

Marathon School District is gearing up for summer break. While summer presents an opportunity to relax and enjoy the sunshine, we want our students to continue to find ways to learn while away from the classroom.

We have an exciting reading program available through Sora which provides free 24/7 access to age-appropriate ebooks and audiobooks. What better way to engage your student's mind than through reading?

Starting May 13 – August 26, 2024, the Sora Sweet Reads program will offer a collection of grade-appropriate ebook and audiobook titles that will be prominently displayed in Sora for quick and easy unlimited access. You can explore the title offerings and learn more about the program here: <https://resources.overdrive.com/sora-sweet-reads/>.

How does it work?

Sora provides the quickest and easiest way to get started with digital titles from our school. Students can simply log in using their school gmail account and instantly access our digital library on virtually any device. Get started today at <https://soraapp.com> or download the free Sora app for Android or iOS.

If you have questions, you can contact Mrs. McDougal: mcdougalt@marathonschools.org



HIGH SCHOOL NEWS AND EVENTS

June 2024

I am excited to write this article for the June 2024 newsletter home! This is my second "June" article - yes, two years here at Marathon Jr./Sr. High School. Hoping to be here many more! I have settled in and still am thankful to be a part of this great community. We have a great building with great students and staff. We have begun to prepare for the last remaining class days and then the Regents/final exams. We just wrapped up the final spring concert and music awards. The music and choral program have made tremendous strides this school year.

At the end of the week we had the annual senior ranking and yearbook dedication ceremony. The auditorium was filled with the students and staff and students were recognized for their academic achievements.

This year we started with the Regents exams on June 4th. NYS Education department is changing things up. The remainder of Regents exams will be at the end of the month. On June 5th, the students in the building were recognized by their teachers by handing out academic awards to a lot of students in all content areas. The auditorium was packed!

The athletic awards night was moved to June 11th at the last minute. Our school's best athletes will be recognized for their commitment and dedication to their sport. June 13th is the last day of classes for all students in grade 7-12. On the last day of classes our seniors will be doing the annual tree planting and walk through Appleby Elementary. After that, they head to the senior picnic. All wonderful fun stuff to celebrate 13 years of hard work.

June 19th will be a non-school day due to the holiday. Regents exams will be June 14th through June 25th. High School graduation will be June 23rd at 2:00 p.m. in the high school gym. Please come celebrate this wonderful culmination of many years of hard work. I look forward to seeing you all in September have a great summer.

Mr. Coppola, JRSB Principal



2024 Prom Court

Prom King: Bode Carter, Prom Queen: Marissa Allen, Prom Prince: Simon Donah, Prom Princess: Cassandra Forrest, Prom Duke Abderrahmen Romdhani, Prom Duchess Melodie Sutton, Prom Lord: Robert Anderson, and Prom Lady Shaelin Phillips

Junior Prom

May 18th the junior class had their annual prom at the Meteora Tent Lodge at Greek Peak, and the students said it was incredible! The officers and prom committee worked for three years to plan the event. The students and advisors, Mrs. Jennison and Ms. Duncan started looking at venues and prices when the students were freshmen to keep costs down, avoid Mother's Day and Memorial Day, as well as attempt to find a location as close to home as possible. As sophomores, they decided on the location and theme, and then as juniors, their planning went into high gear. It truly was a "Red Carpet Affair!"

In the Mix DJ, Bo Bragg, was very kind to the class and brought extra lights and incredible music. His equipment and music were unbelievable! For many, this was the first time they had ever had a professional DJ play at one of their dances, and they LOVED it! Blake Birdsall was heard to say, "I can feel the bass in my bones, and it makes me want to dance!!!" Blake and his brother, Zach Birdsall, also known as Big and Little Bird, were two of the dance competition winners and won prizes thanks to student council's generous donations. Their energy and the fun music that was played caused almost all of the students to stay and dance well into the night until 10:45 when crowning took place!

The class decided to have an extended court, and the following students were chosen (above). A special thanks, yet again to Dave O'Shea from O'Graphic Designs for making sashes with the new red glitter material he purchased just for the class and Red Bubble Prom Sticker Favors to commemorate the night-all at cost! His kindness to the class over the years has not gone unnoticed. In addition, the class officers and prom committee wanted to give a special thank you to Robinson's Family Jewelers in Cortland for generously donating all four crowns as well as the following individuals: Kellie Givens and NBT Bank for lending us the stanchions, Sue Masuer for her assistance with billing, Justin Lilley for attending crowning, Connie White for organizing and hosting the pancake eating contest, Justin Baez for eating as our pancake prince as he helped fundraise toward the event, our chaperones Mrs. Jennison, Ms. Duncan, Mrs. Ensign, Officer Slade, Mr. Coppola, and yearbook for taking formal photos. The community and staff truly took care of the students as they worked diligently to create a safe and fun evening that kept them dancing the night away!!!!

FFA News and Events

Very excited for a new adventure for the Ag and FACS classes. We have teamed up to create more opportunities for our students involvement in Environmental impacts, food production and processing. Cortland County Soil and Water Conservation District provided guidance and trees. Apple trees have been planted.



The trout were released on May 15th. They started as eggs in our classroom and grew over the course of the year. Alana released them as this was her Supervised Agricultural Experience.



Apple Tree Planting

A successful banquet was held at the Owl Barn. Thank you to all those that helped make this year possible and to honor our students.



ENVIROTHON

Whether it was measuring trees, identifying pelts and skulls, or figuring out different soil layers, it was out of the classroom and into the woods for a group of Marathon High School students competing in the annual Cortland County Envirothon at Camp Owahta on May 13th. This hands-on environmental competition challenges students on their knowledge of local natural resources, public speaking, and civic engagement. The event includes a series of field station tests in the areas of soils/land use, aquatic ecology, forestry, wildlife, and an emerging environmental issue, which focused on adapting to climate change this year. Marathon won third place at the county level Go Olympians!



Marathon High School Seniors

Class
Of
2024



Erika Olsen, Valedictorian



Mya Romans, Salutatorian



Marissa Allen



Andrew Baldwin



Landon Barnhart



Zachary Birdsall



Silas Boice



Jacob Byron



Bode Carter



Haylee Chrysler



Hannah Cortez



Seth Crandall



Mara Crumb



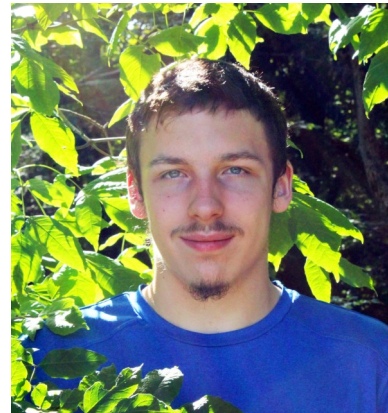
Jeffery Daugherty



Coby Drake



Stephen Eaton



Zachary Emeigh



Abigail Ensign



Kendre Euson



Gianna Gacek



Ryn Hafer



Bryce Hartman



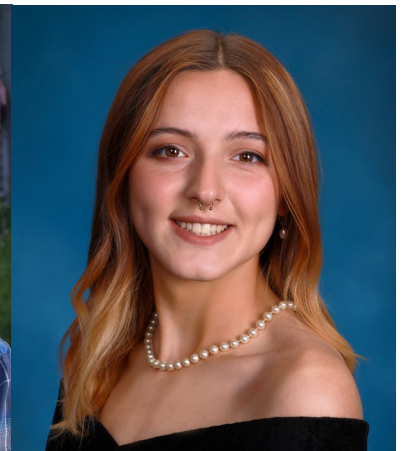
Kenneth Hicks



Braydon Homer



Dominick Homer



Megan Howard



Jazlynn Howe



Anna Hoyt



Josalynn Huizinga



Anneliese Irwin



Camdyn James



Brittan Keller



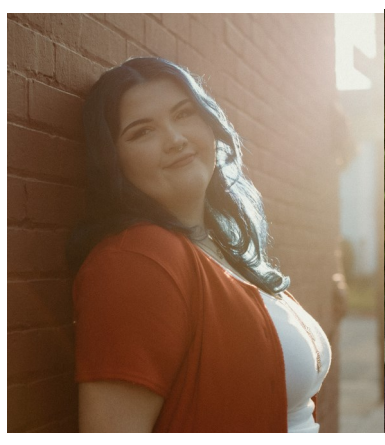
James Lecceardone



Caleb Letts



Hayleigh Mathews



Arianna Mauser



Ella McConnell



Keara Mitchell



Elliot Morse



Brook Morsey



Anthony Neville



Heaven Peebles



Noah Ponton

Joshua Robbins

Julian Spizzirri

Samara Stevens



Riley Stewart



Melodie Sutton



Zander Sutton



Haylee Underwood



Brenna VanDee



Marissa Varieur



Blayer Williams



Kristina Whitson



Morgan Wright



On Friday, April 5th, 2024, at the OCM BOCES, the National Technical Honor Society recognized and inducted deserving students who have excelled in their chosen technical education pathway from OCM BOCES. 18 Marathon students from Marathon High School were inducted. Congratulations to the following students:

Silas Boice, Automotive Technology
 Haylee Chrysler, Cosmetology
 Mara Crumb, Health Occupations
 Jeffery Daugherty, Automotive Technology
 Stephen, Eaton, Automotive Technology
 Zachary Emeigh, Computer Technology
 Gianna Gacek, New Vision Medical Professions
 Dominick Homer, Automotive Collision
 Josalynn Huizinga, Cosmetology

Anneliese Irwin, Cosmetology
 James Lecceardone, Computer Technology
 Brook Morsey, Health Occupations
 Noah Ponton, Computer Technology
 Joshua Robbins, Automotive Technology
 Abderrahmen Romdhani, New Vision Medical Professions
 Zander Sutton, Construction Technology
 Haylee Underwood, Cosmetology
 Kristina Whitson, Culinary and Pastry Arts

Appleby News & Notes

As the school year comes to a close, we would like to dedicate this section of the Torchlight to those that are leaving the Appleby and Marathon Central School family – Mrs. Hill, Mrs. Brandstadt, Ms. Addington and Mrs. McDougal through retirement and Ms. McCarthy and Mr. Meade-Young. I would also mention Mrs. Chase and Mrs. Harnett who retired a couple of years ago, but we were fortunate to have them back this year to fill much needed roles.

To replace these dedicated individuals will be an impossible task - tremendously missed, but never forgotten. Thank you for all that you gave to the students of Appleby and good luck with all that you do in the future.

News, Notes and Reminders:

We are in the preliminary stages of looking at class assignments for the 2024-2025 school year. Once again, we will not honor requests for a particular teacher at a grade level, even if given to your child's current teacher. Not only are teacher assignments subject to change, but parental requests compromise the creation of heterogeneous groups within classroom settings, something that benefits all members of the class. If you have a concern about a possible placement for your child, please make these concerns known by sending me a letter or by calling me at 849-3281. Class lists will be completed and distributed by the end of the school year.

On May 21st, our District's budget passed allowing Appleby to retain our current levels of faculty and staff and continue program and activities. The passed budget allows for the District to purchase all school supplies for next year; meaning, parents will not need to provide school supplies for their child or child's classroom again this fall. Thank you for your support!

Jonathan Hillis, Appleby Principal

Transportation is looking forward to a great summer. We want to wish everyone a fun and safe summer. Summer school transportation will start on July 8th . Please know that we will not be able to make changes to your student's summers school stop once we have it set. The last day for transportation changes for the start of the 2024-2025 school year will be August 21st .



Students Learn American Sign Language

The (ASL) American Sign Language Club started meeting every Tuesday after school from January to May. The club advisors included Mrs. Soda and Ms. Evans as well as two special guests who volunteered their time every week to work with us, Mr. Brian Adams and his mother Mrs. Doris Adams. The students pictured left to right front row--Ilivia Gleason, Juliana Vinson, and Haven Prentice. Back row--Mr. Adams, Mya Hartman, Kinley Parker, Brensyn Van De Weert, Kinsey Fox, Kennedy Weiler, Mrs. Soda and Ms. Evans.

The kids have done an amazing job learning how to use sign language in a short time frame. The goal of learning sign language was so that students could communicate more with Mr. Adams at school, who is very involved with the Appleby family. They have learned a lot of vocabulary including the alphabet, numbers, days of the week, months of the year, colors, feelings, animals, food, family/people, verbs, school, holidays, seasons, weather and types of clothing signs. The kids learned how to sign everyday expressions and used all of the vocabulary learned to form longer sentences. The kids enjoyed playing games to help them remember the vocabulary such as Bingo, the Hand-Shape game, and racing to the white board to be the first to write the signed vocabulary word. We all had a lot of fun each week!

The ASL club performed the Appleby Student Pledge and 2 songs (the ABC song and Make New Friends) at the May 13th Board of Education meeting. They also introduced themselves by signing their first name. These students all did an amazing job! We are so proud of them for their time and commitment to learn another language. Mrs. Soda and Ms. Evans



Band Students Attend All-County

Lauren McCarthy took 5 students to the Cortland County All-County Band Festival on April 18th. The students who attended from Appleby Elementary were Christian Roper (percussion), Aubree Abbott (clarinet), Carter Evanick and Bailey Clay (both baritone), and Drew Hodel (alto saxophone). They were selected to participate based on music teacher recommendation and ability level on their instrument. They performed in the 4th-6th grade All-County Band consisting of band students from every school district in the county. The 4-6 All-County Band was directed this year by Kristen Mulcahy who is a retired band director from Skaneateles.



PRINCIPAL LEADERSHIP

3rd QUARTER

UPK

Mrs. Davis: Ida Carman
Mrs. Brevtti Hendrix Rozewski

KINDERGARTEN:

Mr. Hoyt: Batool Alalaweyat
Miss Jennison: Oliver McCracken
Mrs. Densmore: Arizona Stanley

FIRST GRADE:

Mrs. Colvin: Kelcie Spicer
Mrs. Grisel: Anna Huizinga
Miss Mcllyman: James Hartman
Miss Gillette: Khi'rynn Truitt

SECOND GRADE:

Miss DePuy: Cheryl Mullen
Mr. Mikels: Jacob Allen
Miss Horton: Mason Swan

THIRD GRADE:

Miss Norris: Reilly Parker
Mrs. Newkirk: Cohen Jennison

FOURTH GRADE:

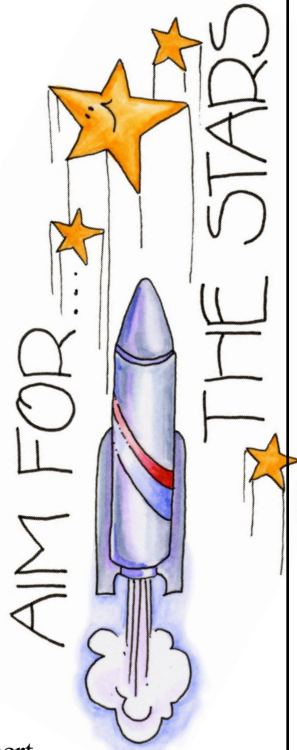
Miss McEvoy: Rylie Coveny
Mrs. Lung: Julianna Vinson
Mrs. Mauser: Nolan Higgins

FIFTH GRADE:

Mrs. Brandstadt: Jacob Rawson
Dr. Widdall: Mason Reynolds
Mrs. Chase: Cheyenne Mullen

SIXTH GRADE:

Mrs. Ludden: Savannah VanDeWeert
Mrs. Hayes: Nina Gilmer
Mr. Riggs: Cohen Forkey



6th Grade Band Presented With Plaque



The Appleby 6th grade band (and select 5th grade students) took a trip to NYSSMA Majors at Owego Free Academy. The students performed Simple Gifts arr. Jack Bullock and Blackbeard by Randall Standridge. After their performance, they received constructive criticism and feedback regarding their performance! The students immediately worked with one of their judges to improve the quality of their performance. The students had a wonderful time and were awarded a participation plaque.



Find Us On Facebook

Marathon Central School District is now on Facebook. Go to: <https://www.facebook.com/MarathonCSD/> Or go to Facebook.com and in the search box type in 'marathon central school district'.

Our Facebook page is updated regularly and contains pictures, events, and announcements in a timely fashion. For additional information, please contact the District Office at 849-3117.

Appleby Elementary Summer 2024 Feeding

Marathon Is an Equal Opportunity Provider and Employer - (Menu subject to change)

Appleby Elementary – July 8th – August 2nd
Breakfast 8:00 – 9:00 - Lunch 10:55 – 11:55

Monday – Friday open to all children 18 years of age and under

Monday	Tuesday	Wednesday	Thursday	Friday
Sausage Pancake on a Stick Fruit Choice or 100% Juice Milk Choice	Assorted WG Donut Holes Fruit Choice or 100% Juice Milk Choice	Assorted WG Cereal Breakfast Breaks Fruit Choice or 100% Juice Milk Choice	WG Breakfast Pizza Fruit Choice or 100% Juice Milk Choice	WG Mini Cinnamon Roll Fruit Choice or 100% Juice Milk Choice
Chicken Patty on WG Bun Seasoned Corn Fruit Choice Milk Choice	Cheeseburger on WG Bun Smile Fries Fruit Choice Milk Choice	Popcorn Chicken w/WG Roll Sweet Potato Fries Fruit Choice Milk Choice	Hot Dog on WG Roll BBQ Baked Beans Fruit Choice Milk Choice	Assorted WG Pizza Slice Steamed Broccoli Fruit Choice Milk Choice

Assorted Cereals and Peanut Butter and Jelly Sandwich offered as a 2nd choice every day!



Free lunch available to **ALL** children, 18 years of age and under!
No application required, no registration needed!

Food substitutions may be made with a medical statement identifying the dietary need in which food should be omitted.



Summer 2024 Events
CAPCO News



CAPCO Services

CAPCO will be at the Marathon Food Pantry providing resources and services on the third Tuesday of every month.

The Cortland City Farmers' Market is every Tuesday and Saturday from 8am to 2pm on Court Street. Reminder you can use your WIC farmer's market checks. Contact your local WIC office for more information.

High School Equivalency Diploma

CAPCO offers two FREE pathways to get your High School Diploma: GED or NEDP. Contact Theresa (607-753-6791) or theresar@capco.org to learn more.

CAPCO needs Coats

If you have extra winter coats or winter gear, please donate it to CAPCO. A CAPCO representative will be available on the 3rd Tuesday of every month to collect donations.

Family Essentials is in a need for Men's Clothing

If you or a family member/friend have men's clothing they no longer are in need of, please consider donating to Family Essentials at CAPCO's Main Office, Tuesday-Thursday 9am-2pm.

Food \$en\$e

One of the Food Bank's longest running programs, Food \$en\$e is a monthly food buying co-op for anyone who wants to stretch their grocery dollars. Food \$en\$e provides a monthly box of 12-15 staple grocery items at a discounted price.

There are no qualifications, no subscriptions, and no requirements to participate in Food \$en\$e.

For more information please call Mary Bliss at 849-3246.

All orders are to be placed through your host site.

Each package costs \$20.50 without limitation to the number of packages you may buy.

Marathon Food Pantry

The Food Pantry is located at the NORTH end of the Civic Center Building. The pantry is open every Tuesday 4pm-6pm or by appointment if it is an emergency.

Call [607 849 3246](tel:6078493246) for details or appointment

Village of Marathon Recreation Program

Contact : Mary Frank at 849-6135

PJ Story Time

Grandma Shelley PJ story time is 6 pm on the 1st Thursday of the month. Sign up is required. 607-849-6135 or email director@peckmemoriallibrary.org

**NATIONAL HONOR SOCIETY
(MA-CE-HI) CHAPTER**

INDUCTIONS

NHS Inductions were held on
Wednesday, May 15, 2024

Class of 2024

Ryn Hafer
Mya Romans

Class of 2026

Faith Baker
Blake Birdsall
Nash Coleman
Audrey Ensign
Camdyn Kashuba
Daniel Merihew
Alina Parker
Elizabeth VanCise
Savana Warfield

Class of 2025

Sophia Hanson
Bonnie-Jade Kinsman

Bethann Duncan was the staff honorary inductee

Half Day/Early Dismissal

**June 21st
Appleby at 12:00**

Substitutes Full & Part Time

In the following areas

TEACHERS - ALL AREAS (PK-12)

(minimum 2 years of college – **submit resume**)

TEACHER AIDES

NURSES

BUS DRIVERS (Training provided)

CAFETERIA HELPERS

CLEANERS (evenings)

MARATHON CENTRAL SCHOOL

Cortland Co. Civil Service

Application to:

Marathon Central School

District Office

P.O. Box 339

Marathon, NY 13803

Summer Calendar of Events 2024

June 17 - 6th Grade Graduation - 5:30/6PM

June 19 - NO SCHOOL - Juneteenth

June 21 - Appleby Awards

June 22 - 5k Run for Scholars - 9AM

June 22 - Alumni Banquet

June 23 - GRADUATION -2PM

June 25 - Appleby Report Cards

June 14- 25 - REGENTS

June 26 - Rating Day

June 26 - JR/SR Report Cards Mailed

June 26 - Fall, Winter, Spring Code of Conduct Mtg - 6PM

July 4 - Happy July 4th

July 10 - BOE Re-Organizational Mtg- 7PM HS Library

August 2 - August Torchlight Submission Date

August 23 - Torchlight Mail Date

Olympian Sports

Marathon Athletic Awards Night-Specialty Awards

- ◆ Airforce Award-Senior Scholar Athlete, Kendre Euson
- ◆ Airforce Award-Senior Scholar Athlete, Bryce Hartman
- ◆ US Marines Awards, Distinguished Athlete, Megan Howard
- ◆ US Marines Awards, Distinguished Athlete, Brittan Keller
- ◆ Booster Club Award-Marissa Allen, Jacob Byron, Kendre Euson, Megan Howard
- ◆ Zurbruegg Award Boys Basketball-Bryce Hartman
- ◆ Zurbruegg Award Boys Baseball-Zachary Birdsall
- ◆ Zurbruegg Award Field Hockey-Haylee Chrysler
- ◆ Zurbruegg Award Softball-Marissa Allen
- ◆ The Ron Smith Award-Zachary Birdsall, Bode Carter
- ◆ James Manderano for Concern-Attitude-Effort-Bode Carter
- ◆ Rhonda Byron Award-Melodie Sutton
- ◆ Female Gerry McDonald Award-Anna Hoyt
- ◆ Male Gerry McDonald Award-Zachary Birdsall
- ◆ MCS Varsity Coaches Award-Braydon Homer
- ◆ Female Athlete of the Year Award-Abigail Ensign, Melodie Sutton
- ◆ Male Athlete of the Year Award-Bryce Hartman

Senior Scholar Athlete Awards

- ◆ Zachary Birdsall- St. Bonaventure, Sports Studies, 95.96, Advanced Regents Diploma
- ◆ Kendre Euson-SUNY Broome Community College, Criminal Justice, 96.012, Advanced Regents Diploma
- ◆ Ella McConnell-St. Lawrence University, Psychology & Neuroscience, 98.877, Advanced Regents Diploma
- ◆ Bryce Hartman-Entering Work Force, 95.727, Regents Diploma
- ◆ Melodie Sutton-Alfred State, Veterinary Technology, 94.219, Regents Diploma

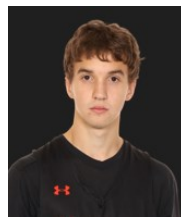
Marathon Athletic Awards Night-Sport MVP

- ◆ Cross Country-Abby Trabucco, Andrew Edsall
- ◆ Soccer-Brenna VanDee, Bryce Hartman
- ◆ Field Hockey-Catherine Newkirk, Abigail Edsall
- ◆ Basketball-Abigail Ensign, Bryce Hartman
- ◆ Cheerleading-Mya Wyant
- ◆ Indoor T&F-Andrew Edsall, Abigail Trabucco
- ◆ Wrestling-Melodie Sutton, Braydon Homer
- ◆ Baseball-Zachary Birdsall
- ◆ Golf-Savanna Warfield
- ◆ Softball-Cassandra Forrest
- ◆ Track & Field-Catherine Newkirk, Andrew Edsall

IAC Character Counts Recognition Award

Bode Carter, Bryce Hartman received recognition by the IAC League on June 6th in Lansing for their Leadership, Sportsmanship and Character.

What their Coaches say:



Bode is an extraordinary student athlete that exemplifies great character. He has a kind soul and always has a smile on his face. He is a quiet leader on and off the field, court, and course. He leads by example for the younger athletes and regularly builds up him teammates for the success of the team.

Bode is the type of teammate and athlete that every coach wishes to have on their team.



Bryce is an excellent student athlete with exceptional character. He is a highly skilled three sport athlete but the thing that stands out about Bryce the most is his character. He is always the first person to make sure everyone is included and has a ride home from practice. He shows younger athletes the way by demonstrating kindness, respect, and sportsmanship, a characteristic he practices with both teammates and coaches.

Bryce is the definition of a good teammate and leader.

Section IV Character Counts Award

Section IV believes at the heart of every leader must be positive character traits. As Michael Josephson states. "Our Character is both formed and revealed by how we deal with everyday challenges as well as extraordinary pressure and temptation, lie a well-made tower, character is built stone by stone, decision by decision."

Section IV has asked each school to select a male and female athlete that lives their lives daily to displays the traits of good character. This year's recipients selected by the Marathon Varsity Coaching Staff were: **Cassandra Forrest, Sophia Hansen.**

ALL FALL, WINTER & SPRING ATHLETES

WHAT IF I MISS THE MANDATORY CODE OF CONDUCT MEETING?

STEP ONE: PRIOR TO TAKING THE CODE OF CONDUCT
GOOGLE FORM MEETING you must

Complete two online courses through www.nfhslearn.com. If you have taken any of the online courses before you must select two different courses. Some of the Student Course Options through the NFHS are:

- 1-Concussion Management
- 2-Understanding Vaping & E-Cigarettes
- 3-Student Mental Health & Suicide Prevention
- 4-Sportsmanship
- 5-Sports Nutrition
- 6-Social Media for Students
- 7-Captains Course (2+ hrs)
- 8-Bullying, Hazing, and Inappropriate Behaviors
- 9-Appearance & Performance Enhancing Drugs, Substances.

STEP TWO: Email your two certificates from the NFHS Courses you selected to the Athletic Director at athletics@marathonschools.org.

STEP THREE: Access the google form for the Code of Conduct Meeting and watch the video of the presentation with the Athletic Director. After watching the video you will take and pass an online test. The Athletic Director will then mark you as completing the code of conduct meeting.

A SPECIAL THANK YOU

A special thanks to the Marathon Booster Club for sponsoring the Three Sport Academic Achievement Awards for the 53rd Annual MCS Athletic Awards Night.



3-SPORT SCHOLAR ATHLETES

ACADEMIC ACHIEVEMENT

Barry, Angela	Brickner, Michael
Conklin, Jaymisen	Courtney, Aidan
Crumb, Ethan	Howard, Megan
Morehouse, Paeton	Poth, Austin
Wood, Kayla	

ACADEMIC SUCCESS 85-89.99

Conklin, Izabella	Contri, Hailey
Decker, Alexander	Eaton, Kennedy
Ensign, Abigail	Ensign, Addyson
Fritts, Dylan	Gumaer, Mercedes
Howard, Emma	Hoyt, Anna
Kasmarcik, Aurora	Morse, Scout
Reilly, Delaney	Washbourne, Matthew

ACADEMIC EXCELLENCE 90-Above

Allen, Marissa	Anderson, Robert
Birdsall, Blake	Birdsall, Zachary
Brickner, Christopher	Brown, Aydan
Byron, Jacob	Carter, Bode
Cochran, Larina	Coleman, Elliott
Coleman, Nash	Contri, Paityn
Cornell, Kooper	Decker, Owen
Donah, Henry	Edsall, Abigail
Edsall, Andrew	Ensign, Audrey
Euson, Kendre	Forkey IV, Charles
Forrest, Cassandra	Forrest, Mackenzie
Gleason, Zander	Gleason, Zoey
Hammond, Lorali	Hansen, Sophia
Hartman, Bryce	Howe, Colton
Hoyt, Andyn	Jennison, Landon
Kashuba, Camdyn	Kashuba, Maddox
Merihew, Daniel	Newkirk, Catherine
Oram, Addison	Oram, Colton
Parker, Alina	Parker, Clara
Phillips, Shaelin	Prestigiacomo, Hannah
Rawson, Juliana	Standish, Brady
Sutton, Melodie	Ticknor, Elijah
Trabucco, Abigail	Trabucco, Barrett
Trabucco, Tucker	VanCise, Elizabeth
VanCise, Sophia	VanDeWeert, Adam
Warfield, Savanna	

FALL SPORTS BEGIN, MONDAY, AUGUST 26th
More Information will be coming with your Code of Conduct Paperwork



NYSPHSAA Spring Scholar Athlete Teams
*Baseball, Boys & Girls Golf, Softball,
Boys & Girls Track & Field*

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Marathon, NY 13803

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US POSTAGE
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Permit No. 15
Marathon, NY
TO BOXHOLDER

MARATHON CENTRAL SCHOOL DISTRICT RESIDENT

DATED MATERIAL - PLEASE RUSH



EMBRACE*EDUCATE*EMPOWER

The Marathon trap team at a recent practice. They will participate at the NY State championships on Sunday, June 9th



FFA TRIP TO CORNELL

We started at a tour of CURC (Cornell University ruminant center) followed by the Holy Cow, tour Stockman Hall and the Dairy barn and finished with a tour of the Aquaculture program. We are so very fortunate to be able to take advantage and learn about all the research trials and new areas of growth taking place in Animal Science. It is also the dairy bar.

